



23rd Sunday After Pentecost

October 27th, 2024

Prelude: Romanze *guest clarinet, Ed Staubach*

Carl Stamitz

Opening Hymn: #671 “Amazing Grace”

Invocation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Highest, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

A Reading from the Book of Jeremiah

31:7-9

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together; a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;

for I have become a father to Israel,
and Ephraim is my firstborn.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God**

Psalm 126 *(read by the congregation)*

¹ When the Lord restored the fortunes of Zion,
then were we like those who dream.

² Then was our mouth filled with laughter,
and our tongue with shouts of joy.

³ Then they said among the nations,
"The Lord has done great things for them."

⁴ The Lord has done great things for us,
and we are glad indeed.

⁵ Restore our fortunes, O Lord,
like the watercourses of the Negev.

⁶ Those who sowed with tears
will reap with songs of joy.

⁷ Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

A Reading from the Letter to the Hebrews

7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to

offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector **Hear what the Spirit is saying to God's people.**

People **Thanks be to God.**

Gradual Hymn: #693 "Just As I Am"

The Gospel

Mark 10:46-52

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Reverend Austin Newberry

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We

acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form V

In peace, we pray to you, Lord God. For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop and Sean our Presiding Bishop-elect, for Jennifer our Bishop, for Frank our Priest, Joan and Randy, our Wardens and for all other leaders and ministers especially St. Thomas, Franklin, the Rev'd Whitney Smith; the Rev'd. Karen Sullivan. **For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially those on our Prayer List, for **Justin, Kaitlyn, Taylor, Eric, Marjorie, Emma, Marilyn, Mollie, Abby, Larry, Amanda, Roger, Eva Mae, Troy, Alan, Jan, Jim, Cecelia, Roger, Damon, Barbara, Sonia, Jon, Eli, Jane, Kevin, Heidi, Papa Ed, Judy, Cheryl, Mark, Ian, Suzanne, Blake, Katy and Keith.** *(Please add your own prayers in silence or by naming aloud those for whom you wish to pray).* Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *(Please add your own prayers in silence or by naming your thanksgivings aloud).* We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *(Please add your own prayers in silence or by naming aloud those for whom you wish to pray).* Lord, let your loving-kindness be upon them; **Who put their trust in you.**

The Celebrant adds a concluding Collect

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Presider says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Anthem:

“Rondo”

Carl Stamitz

Offertory response:

#380 vs 3 Old 100th

As the Ushers are passing the Collection Plate, please come forward with your gift for our Food Pantry donation and place it at the foot of the altar.

After the Presentation Hymn

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

All things come of thee oh Lord; **and of thine own have we given thee.**

Let us pray:

You are our Bread of Life that sustains us as we strive to be your disciples and build up Your kingdom on earth. As we are fed by You, may we feed those who are hungry for bread, for justice, for understanding, and for compassion. May we share your mercy and grace with all we meet. Amen.

The Great Thanksgiving

Eucharistic Prayer EOW 1

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

S-128

Holy, Holy, Holy, Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel. Then the Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we harmed your creation, dishonored one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us +the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts +may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Mathew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem:

S-161

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

This table is for everyone. If you wish to participate, but prefer not to receive Holy Communion, please join everyone coming forward. Cross your arms over your chest and we will be glad to offer you a blessing. If you wish to have Holy Communion brought to your seat, or if you desire a gluten-free wafer, please let one of the Ushers know.

Communion Hymn: #302 "Father, We Thank Thee"

Prayer after Communion

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn: #535 “Ye Servants of God”

Dismissal

Presider Go in peace to love and serve the Lord. Alleluia!

People **Thanks be to God. Alleluia!**

Postlude: “Adagio from Concerto, K 622” W. A. Mozart

If you wish to offer a memorial for Altar flowers, please sign up on the flower chart in the Narthex.

PARTICIPANTS IN TODAY'S SERVICE

LECTORS:	Linda Sykes, Joe Weaver	USHERS/GREETERS:	Hal Olsen, Joan Porter
INTERCESSOR:	LeRoy Brown	COUNTERS:	Dave Bellisle, Terry Kee
CRUCIFER:	Randy Davenport	OBLATIONS:	Brianna Owens, Robin Edwards
CHALICE:	Tracy Pahls	ALTAR GUILD:	Team 4



St. Matthew's Episcopal Church | Indianapolis

is a parish of

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