



# 22nd Sunday After Pentecost

## October 20th, 2024

**Prelude:** Inventio IX

- J.S. Bach

**Opening Hymn:** #492 "Sing, ye faithful"

**Invocation**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria**

S-280

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Highest, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A Reading from the Book of Isaiah**

53:4-12

Surely he has borne our infirmities and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities;

upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray;  
we have all turned to our own way,

and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?

For he was cut off from the land of the living,  
stricken for the transgression of my people.

They made his grave with the wicked  
and his tomb with the rich,

although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.  
Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;

because he poured out himself to death,  
and was numbered with the transgressors;

yet he bore the sin of many,  
and made intercession for the transgressors.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God**

**Psalm 91: 9-16***(sung by the choir)*

<sup>9</sup> Because you have made the Lord your refuge,  
and the Most High your habitation,

<sup>10</sup> There shall no evil happen to you,  
neither shall any plague come near your dwelling.

<sup>11</sup> For he shall give his angels charge over you,  
to keep you in all your ways.

<sup>12</sup> They shall bear you in their hands,  
lest you dash your foot against a stone.

<sup>13</sup> You shall tread upon the lion and adder;  
you shall trample the young lion and the serpent under your feet.

<sup>14</sup> Because he is bound to me in love,  
therefore will I deliver him; I will protect him, because he knows my Name.

<sup>15</sup> He shall call upon me, and I will answer him;  
I am with him in trouble; I will rescue him and bring him to honor.

<sup>16</sup> With long life will I satisfy him,  
and show him my salvation.

**A Reading from the Letter to the Hebrews****5:1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Gradual Hymn:** #660 "O Master Let me Walk With Thee"

**The Gospel**

**Mark 10:35-45**

*Presider* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

Fr. Frank

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

Form V

In peace, we pray to you, Lord God. For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop and Sean our Presiding Bishop-elect, for Jennifer our Bishop, for Frank our Priest, Joan and Randy, our Wardens and for all other leaders and ministers especially St. Stephen's, Terre Haute, the Rev'd. Andrew Downs, the Rev'd Deby Veach. **For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially those on our Prayer List, for **Justin, Kaitlyn, Taylor, Eric, Marjorie, Emma, Marilyn, Mollie, Abby, Larry, Amanda, Roger, Eva Mae, Troy, Alan, Jan, Jim, Cecelia, Roger, Damon, Barbara, Sonia, Jon, Eli, Jane, Kevin, Heidi, Papa Ed, Judy, Cheryl, Mark, Ian and Suzanne.** *(Please add your own prayers in silence or by naming aloud those for whom you wish to pray).* Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *(Please add your own prayers in silence or by naming your thanksgivings aloud).* We will exalt you, O God our King; **And praise your Name for ever and ever.** We pray for all who have died, that they may have a place in your eternal kingdom. *(Please add your own prayers in silence or by naming aloud those for whom you wish to pray).* Lord, let your loving-kindness be upon them; **Who put their trust in you.**

*The Celebrant adds a concluding Collect*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

## Confession of Sin

*The Presider says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

### **Offertory Anthem:**

“Inventio VI”

J.S. Bach

Offertory response:

#380 vs 3 Old 100th

*As the Ushers are passing the Collection Plate, please come forward with your gift for our Food Pantry donation and place it at the foot of the altar.*

*After the Presentation Hymn*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

All things come of thee oh Lord; **and of thine own have we given thee.**

Let us pray:

**You are our Bread of Life that sustains us as we strive to be your disciples and build up Your kingdom on earth. As we are fed by You, may we feed those who are hungry for bread, for justice, for understanding, and for compassion. May we share your mercy and grace with all we meet. Amen.**

### **The Great Thanksgiving**

Eucharistic Prayer EOW 1

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### **Sanctus**

**S-128**

**Holy, Holy, Holy, Lord, God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. Then the Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us +the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts +may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Mathew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem:

S-161

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

*This table is for everyone. If you wish to participate, but prefer not to receive Holy Communion, please join everyone coming forward. Cross your arms over your chest and we will be glad to offer you a blessing. If you wish to have Holy Communion brought to your seat, or if you desire a gluten-free wafer, please let one of the Ushers know.*

**Communion Hymn:** #328 “Draw Nigh and Take the Body of the Lord”

### Prayer after Communion

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Closing Hymn:** #495 “Hail, Thou Once Despised Jesus!”

### Dismissal

*Presider* Go in peace to love and serve the Lord. Alleluia!

*People* **Thanks be to God. Alleluia!**

**Postlude:** “Inventio XIV”

J. S. Bach

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*Today, the altar flowers were donated by Joanna Bollinger  
in honor of her mother's birthday and the first anniversary of her passing.*

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#### PARTICIPANTS IN TODAY'S SERVICE

**LECTORS:** Terry Kee, Suzanne Kissling

**INTERCESSOR:** Missy Ellis

**CRUCIFER:** Melissa Kleine

**CHALICE:** Randy Davenport

**USHERS/GREETERS:** Kaye Palmer, Martha Livisay

**COUNTERS:** Terry Kee, Jon Robbins

**OBLATIONS:** Cecelia Dickson, Joanna Bollinger

**ALTAR GUILD:** Team 3



St. Matthew's Episcopal Church | Indianapolis

is a parish of

The Episcopal Church in the Diocese of Indianapolis

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